## State of South Carolina

COUNTY OF

GREENVILLE



## To All **Whom These Presents May Concern:**

Ι

Mrs. Ollie Farnsworth

I, John H. Wilson

R. M. C. SEND GREETING:

WHEREAS,

the said

John H. Wilson

certain promissory note in writing of even date with these Presents, in and by well

and truly indebted unto the Crtizens Building and Loan Association, Greer, S. C., in the full and just sum of

Thirty-seven Hundred & no/100 -

(\$ 3700•00

(1) Dollars.

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Forty-five & 20/100 -(\$ 45-20 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said John H. Wilson , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CTTIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, containing 92.20 acres, more or less, and composed of several tracts hereinafter mentioned, known and designated as Tracts 3, 4, 5, 6 and 7 of the R. I. McDavid lands as shown on plat made by W. N. Willis, Surveyor and which plat is recorded in Plat Book E, page 196, R. M. C. Office for Greenville County.

TRACTS 3, 4 and 5 were conveyed to R. B. Gresham by J. C. Harper by deed bearing date January 18, 1933, and recorded in Deed Book 168, page 202, and described by metes and bounds, as follows:-

BEGINNING at a stake corner of Traft #2; thence with line of said tract N 60-35 E 3204 feet to a stake on line of tract #8; thence with line of said tract N 68-35 W 180 feet to corner of tract #5; thence with line of said tract N 27-20 W. 90 feet to stake at corner of tract #6; thence with line of said tract N 76-50 W 2023 feet to stake at corner tract #5 and #6; thence with line of tracts Nos. 3, 4, and 5, S 15-15 W. 2274 feet to the beginning corner.

TRACTS 6 and 7 were conveyed to R. B. Gresham by E. B.Garrison by deed bearing date of October 23, 1933, and recorded in Deed Book 174, page 173, and described by metes and bounds as follows:-

BEGINNING at a stake corner of Tract #5, thence with line of said tract S 76-50 E 2023 feet to stake corner of tract #8; thence with line of said tract N 27-20 W. 156 feet to stake; thence N 83-30 W 109 feet to stake; thence N 22-35 W. 380 feet to stake corner Tract #7; thence with line of said tract N 7-55 W. 430 feet to stake; thence N 76-52 W. 1418 met to stone; thence S 15-15 W. 850 feet to the beginning point.

This is the same property conveyed to me by R. B. Gresham by deed datad November 20, 1946, recorded in R. M. C. Office for Greenville County in Book 303, page 89.